LEGISLATIVE FACT SHEET

DATE:	01/11/18	BT or RC No:				
		(Administration & City Council Bills)				
SPONS	OR: Public Works/Real Es	tate/CM Jim Love, CD 14				
		(Department/Division/Agency/Council Member)				
Contact	for all inquiries and presentation	Public Works, Real Estate division				
Provide	Name:	Renee Hunter, Esq.				
	Contact Number:	904-255-8234				
	Email Address:	reneeh@coj.net				
Research w		s necessary? Provide; Who, What, When, Where, How and the Impact.) Council I legislation and the Administration is responsible for all other legislation.				
Please provide the Real Estate Division with authority to request the legislation necessary for the City Council to approve the closure and abandonment a portion of the right-of-way of Twining Road, established in Plat Book 18, Page 24, Timuquana Manor, of the Official Records of Duval County, Florida. This portion of the right-of-way is unopened and unimproved.						
	The abandonment is requested by the two adjacent property owners, Raymond B. Burgess and Ernest H. Page, to make room for off street parking and improve handicap access. The applicants have paid the application fee of \$2,091.00.					
There wer	e no objections to the closure of the rig	pht-of-way by any City, State or utility agency.				
Maps and	drawings are enclosed for your referen	nce.				
If you require additional information, please call Jim Morgan at 904-255-8737.						
	¥	ki i i i i i i i i i i i i i i i i i i				
		_ w= _ v ₂				

Page 1 of 5 Rev. 8/2/2016 (CLB RM)

Marine of Fund as it will appear in	itle of legislation)	
ame of Federal Funding Source(s	From:	Amount:
	To:	Amount:
Name of State Funding Source(s):	From:	Amount:
·	To:	Amount:
Name of City of Jacksonville Funding Source(s):	From:	Amount:
	To:	Amount:
Name of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	To:	Amount:
	ticipated post-construction operation	n costs.
Minimum of 350 words - Maximum of	f 1 page.)	on deposited in the General Fund, PWRE011, 3490
Minimum of 350 words - Maximum of	f 1 page.)	
Minimum of 350 words - Maximum of	f 1 page.)	
Minimum of 350 words - Maximum of	f 1 page.)	
Minimum of 350 words - Maximum of	f 1 page.)	
Minimum of 350 words - Maximum of	f 1 page.)	
Minimum of 350 words - Maximum of	f 1 page.)	
(Minimum of 350 words - Maximum of	f 1 page.)	
(Minimum of 350 words - Maximum of	f 1 page.)	
(Minimum of 350 words - Maximum of	f 1 page.)	

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	×	Justification of Emergency: If yes, explanation must include detailed nature of
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	х	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	x	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
Related RC/BT? Waiver of Code?	x x	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	×	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	х	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Continuation of Grant?	No x	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	х	Attachment: If yes, attach appropriate form(s).
Reporting Requirements?	×	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for
×		
Division Chief: Rene	e Hunter	
Prepared By:Jim M	lothan	(signature) Date: 1/1/18

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325			
Thru:	John P. Pappas, Director, Public Works Department (Name, Job Title, Department)			
	Phone: 255-8748 E-mail: pappas@coj.net			
From:	Renee Hunter, Chief, Real Estate Division			
	Initiating Department Representative (Name, Job Title, Department)			
	Phone: 255-8234 E-mail: reneeh@coj.net			
Primary	Jim Morgan, Land Management Agent Senior, Real Estate Division			
Contact:	(Name, Job Title, Department)			
	Phone: 255-8737 E-mail: morgan@coj.net			
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor			
	904-630-1825 E-mail: akshelton@coj.net			
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL			
То:	Peggy Sidman, Office of General Counsel, St. James Suite 480			
	Phone: 904-630-4647 E-mail: psidman@coj.net			
From:				
	Initiating Council Member / Independent Agency / Constitutional Officer			
	Phone: E-mail:			
Primary				
Contact:	(Name, Job Title, Department)			
	Phone: E-mail:			
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor			
	904-630-1825 E-mail: akshelton@coj.net			
Legislati	on from Independent Agencies requires a resolution from the Independent Agency Board			
	g the legislation.			
independ	dent Agency Action Item: Yes No			
E	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?			

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

Page 5 of 5